"ADAM CLAYTON POWELL AWARD"

CITIZENS FOR CITIZENS, INC.
264 GRIFFIN STREET
FALL RIVER, MA 02724

General Information/Instructions
Amount $750.00

1. **ELIGIBILITY** -

   A. Parent of current or former student who participated in one of the following Citizens for Citizens, Inc. Programs are eligible to apply: Head Start Program, After School Day Care Program, Extended Day Care Program and Family Child Care Program.

   B. This award has been established to recognize a parent of a current or former participant in our Head Start, Family Child Care, After School Day Care, Extended Day Care Programs. Applicants must be enrolled in a two or four year college program as a full or part-time student, attending through the Division of Continuing Education, or enrolled in an accredited technical school program, day or evening. Special interest courses not part of a formal college or technical school program that may have been offered at a college do not qualify.

2. **SELECTION CRITERIA** – Applicants will be judged upon the following criteria listed in order of priority.

   a. Academic program selection

   b. Economic need

   c. Extracurricular activities

   d. Community service

   e. Career goal

3. **SUBMISSION PROCESS:** Applications will be available by mid March 2021 at the administrative office of Citizens for Citizens, Inc. located at 264 Griffin Street or at the offices of the Head Start Program, CFC’s After School Day Care Program/Extended Day Care, CFC’s Family Child Care Program, all of which are located at 427 Robeson Street, Fall River, Massachusetts, however, due to the pandemic, the application will be mailed or emailed out or accessed by visiting our CFC website at www.cfcinc.org. **ABSOLUTE DEADLINE FOR APPLICATIONS IS Wednesday, May 5, 2021.**
Application must be typed or clearly printed using a **BLACK OR BLUE PEN**.

An Application packet consists of the following:

- ☐ A completed application form. (see separate pages)
- ☐ If already attending college or secondary technical school, please submit a copy of the current transcript. Please note: unofficial transcripts are acceptable. High school transcripts are not required.
- ☐ Proof of enrollment to the higher institution.
- ☐ At least ONE of the following: letter of recommendation from a teacher or professor from your college or technical school, or a letter of recommendation from a professional contact.
- ☐ A narrative not to exceed one typed or two handwritten pages stating why you should receive this award.
- ☐ Copy of current year Federal tax return

**Note:** No consideration will be given to applications received after the previously stated deadline or which are incomplete.

Return completed applications to Liz Berube at Citizens for Citizens, Inc., 264 Griffin Street, Fall River, MA 02724. Any questions call Liz Berube at 508-679-0041 ext 318 or scan applications and/or questions to lcorreia@cfcinc.org.

All information connected with this application will remain confidential with the CFC Scholarship Committee. Once the committee selects the recipient the remaining applications will be destroyed.

4. **SELECTION PROCESS:** C.F.C. Scholarship Committee may choose to interview some or all applicants. If such is the case, you will be contacted by CFC staff regarding the date, time and location of the interview. The Scholarship Committee will meet in May to determine the recipient of the award.

The selected recipient will be notified of his/her selection and we will make arrangements for the check in the amount of $750 to be presented. (During the pandemic a convenient plan will be used).
“ADAM CLAYTON POWELL ACHIEVEMENT AWARD”
(AWARD AMOUNT $ 750.00)

CITIZENS FOR CITIZENS, INC.
264 GRIFFIN STREET
FALL RIVER, MA  02724

APPLICATION FORM

(Please read the attached “General Information/Instruction” sheet prior to completing this application.) Completed applications must reach CFC by May 5, 2021.

1. Biographical Data:

Name: __________________________ _______________________ ___________
Last       First      M.I.

Address: ________________________________________________________________
Number  Street   City/Town  Zip Code

Telephone: ____(_____)_________________  Email: _______________________________
Area Code

Date of Birth: _________________________

Marital Status: (circle one)           S          M          D          Sep.          Wid.    Domestic Partner

Enter address at the time you, your child or children attended any of the following programs administered by Citizens for Citizens, Inc., i.e., Head Start, After School Day Care Program, Family Child Care Program, Extended Day Care if different than address above.

________________________________________________
Number   Street

________________________________________________
City/Town   Zip Code

Name (s) of child or children who attended CFC’s Head Start (HS), CFC’s After School Day Care (ASDC), CFC’s Family Child Care (FCC) or Extended Day Care (EXD).

Circle Program

Name: ___________________________________________________________________ Year Attended _____ HS  ASDC  FCC  EXD
First   Last

Name: ___________________________________________________________________ Year Attended _____ HS  ASDC  FCC  EXD
First   Last
Brief Statement on your career goal:
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

Housing: Monthly Rent/Mortgage Payment ________________

Total number of persons in your household________________________

** Total family income: ___________________________________________

**  APPLICANT MUST SUBMIT A COPY OF YOUR MOST RECENT FEDERAL TAX
RETURN, IF NONE - EXPLAIN ON A SEPARATE SHEET OF PAPER. IF SELF-
EMPLOYED OR YOU HAVE RENTAL INCOME, PLEASE INCLUDE A COPY OF THE
SCHEDULE C AND/OR E.

2. Source of Family Income:

Circle all appropriate sources: Wages Child Support TANF Pension
Unemployment Social Security SSI Other: explain ________________
_________________________________________________________________

If currently employed:

Name of Employer: ________________________________

Job Description: ________________________________

Hourly or Weekly Gross Wage: __________________

Average Number of Hours Employed per week: ______________

Complete if spouse is a member of your household:

Name of Spouse's Employer: ________________________________

Job Description: ________________________________

Hourly or Weekly Gross Wages ________________________

Average number hours employed per week: ______________
Dependents: For all dependents living in your household

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<th>Grade or Gross Weekly Wages</th>
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Education

College, Junior College or Technical School which you recently completed or are currently enrolled in.

Name of School: ____________________________________________

City/Town: ________________________________________________

Type and Field of Degree: __________________________________

Date Degree Awarded or Expected: ____________________________

Honors or Activities: ______________________________________

Yearly Tuition Cost: _______________________________________

You may have attended more than one college/technical school. If so, attach a separate sheet giving details.

Reminder: If currently, attending college or technical school please provide a copy of an unofficial transcript.
Financial Aid

You must list all financial aid awarded. If you receive financial aid after submitting your application, submit to us a short note giving your name, name of the scholarship/grant, etc. and the amount.

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Community Involvement and/or Voluntary Activities:

List any organizations to which you belong or are a member of the governing body.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

If you feel there are any "special circumstances" which apply to you or your family which you feel the CFC Scholarship Committee should consider, please attach a separate page describing it or them.

Date: _______________  Your Signature

Revised 2/2021